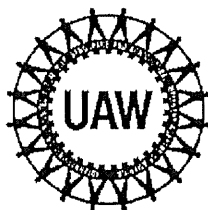


**OFFICIAL CALL
TO THE
2019 UAW TOP, COMPETITIVE SHOP/IPS, GAMING
DEPARTMENTS CONFERENCE
AND
AFFILIATED COUNCIL/SECTOR MEETINGS**



**January 13 – 16, 2019
Bally's Hotel
Las Vegas, Nevada**

October 24, 2018

Dear Brothers and Sisters:

I am pleased to report that the 2019 joint Competitive Shops/IPS, TOP and Gaming Departments Conference will be held in Las Vegas, Nevada. The affiliated Council/Sector meetings will also convene during this conference.

Please see the attached information.

I look forward to seeing you at the Conference.

In solidarity,

A handwritten signature in black ink that reads 'Gary Jones'.

Gary Jones, President
International Union, UAW

GJ:ja

opeiu494/afl-cio

cc:

IEB

Competitive Shop/IPS Staff

Gaming Staff

TOP Staff

Jeff Shrock

Mike Stone

REGISTRATION

There will be a registration fee of \$50.00 for each delegate. The registration fee for each spouse or companion attending the Monday evening reception is \$50.00. **Please make checks payable to International Union, UAW.** Registration fees are NON-REFUNDABLE. There will be no payment by the International Union for hotel, transportation, expenses or lost time. Please complete a 2019 Delegate Registration form for each delegate and forward with the registration fee to the **UAW Competitive Shop/IPS Department, 8000 East Jefferson Avenue, Detroit, Michigan, 48214, Attn: Jennie.** For any questions, please contact Miguel Foster at 313-926-5561 or mfoster@uaw.net.

MEETING LOCATION & HOTEL ACCOMMODATIONS

Bally's Hotel
3645 Las Vegas Boulevard
Las Vegas, Nevada 89108
Phone: 702-967-4111
Rate: Sunday – Thursday \$49.00 + 14% tax and \$35 resort fee

Room reservations should be made as soon as possible by calling reservations at 1-702-967-4111, no later than December 3, 2018. Delegates should identify themselves as attending the UAW Conference in order to obtain the UAW rate. A first night's room and tax deposit are required which can be guaranteed with a credit card.

The conference will convene at 9 a.m. on Monday, January 14th, and conclude by 2 p.m. on Wednesday, January 16th.

COUNCIL/SECTOR MEETINGS

The council and sector meetings listed below will meet Sunday, January 13th at 3 p.m. When making your travel arrangements, please allot adequate time for arrival and transportation to the hotel to attend these meetings.

IPS – Auto Dealership, Appliance & Plumbing, Aluminum, American Axle, Barnes, Brewery, Dana, Donaldson, Eaton, JCI Battery, Federal Mogul, Flex-N-Gate, Seating, Steel, Tower and Trucking & Logistics

TOP – Academic, Arts & Entertainment, Healthcare, Health Insurance, Private Sector, and Public Sector

Gaming – Gaming Council

Please complete and bring to the conference one Council/Sector report (attached) for each local union or unit attending a council/sector meeting. Please bring a copy of your current contract as well.

Nominations and elections will be held for the following Council/Sector in accordance with their respective bylaws on Sunday, January 13, 2019.

ITOPAC, Academic, Arts & Entertainment, Healthcare, Health Insurance, Private Sector, Public Sector, IPS Advisory, American Axle, Aluminum, Appliance & Plumbing, Barnes, Brewery, Dana, Auto Dealerships, Flex-N-Gate, JCI Battery, Seating, Trucking & Logistics, and Gaming.

TRANSPORTATION

Conference attendees are responsible for making their own travel arrangements; the cost of the airline reservation is the responsibility of the local union. Arrangements can be made through TSI-USA (formerly TravelFocus) by e-mail at UAW@tsiusa.com or by telephone 866-397-0667. The transaction fee for e-mailed reservations is \$10 and the transaction fee for telephone reservations is \$22. Local unions that have made arrangements through Coordinated Travel Services and TSI-USA to access the online reservation system may use the online reservations process at www.coordinatedtravel.com. The transaction fee for online reservations is \$6. Identify yourself as an attendee at the UAW Competitive Shop/IPS Conference.

SuperShuttle can be used for ground transportation at a discount rate. The reservations can be booked on www.supershuttle.com by downloading the app in your app store or by clicking <https://www.supershuttle.com/default.aspx?GC=DJMYL> and use group code: **DJMYL**.

Terminal 1: After collecting your luggage, exit the baggage claim area via Door 11 (behind Starbucks) and proceed right to the SuperShuttle ticket booth to speak with a uniformed Customer Service Representative.

Terminal 3: After collecting your luggage, proceed to the SuperShuttle ticket booth to speak with a uniformed Customer Service Representative. The SuperShuttle booth is located outside of Door 52, to the right of the baggage claim.



DELEGATE REGISTRATION FORM

UAW TOP, COMPETITIVE SHOP/IPS, GAMING DEPARTMENTS CONFERENCE JANUARY 13 – 16, 2019

LOCAL UNION NO. _____ REGION _____

EMPLOYER NAME _____

DELEGATE NAME _____

LOCAL UNION PHONE _____

LOCAL UNION ADDRESS _____

CITY, STATE, ZIP _____

ATTENDING A COUNCIL/SECTOR MEETING _____ YES _____ NO

IF YES, WHICH

IPS

- Auto Dealership
- Appliance & Plumbing
- Aluminum
- American Axle
- Barnes
- Brewery
- Dana
- Donaldson

- Eaton
- Federal Mogul
- Flex-N-Gate
- JCI Battery
- Seating
- Steel
- Tower
- Trucking & Logistics

TOP

- Academic
- Arts & Entertainment
- Healthcare
- Health Insurance
- Public Sector
- Private Sector

GAMING

- Council

SPOUSE/COMPANION ATTENDING RECEPTION? _____ YES _____ NO

REGISTRATION FORM AND FEE SHOULD BE RECEIVED NO LATER THAN DECEMBER 3, 2018

MAIL TO: UAW CS/IPS DEPARTMENT, ATTENTION: JENNIE, 8000 E. JEFFERSON, DETROIT, MI 48214

**2019 UAW TOP, COMPETITIVE SHOP/IPS, GAMING DEPARTMENTS
CONFERENCE**

Council/Sector Report

Please provide the following information with as much detail as possible and have this ready for the council/sector reports:

Date: _____

Report prepared by: _____

International Rep: _____

Region & Local #: _____

Employer Name: _____

Number of full-time employees working: _____ *Are temp workers included?* _____

Number of employees currently on layoff: _____

What is the main product produced or service provided?

Do you foresee any new employees/members being hired?

Anything else (not on this form) we might have missed that you would like the Council/Sector or Reps to know about your worksite?

Please provide updated contact information (name, phone # and email) for this local.

Chairperson: _____

President: _____

What's your current contract expiration date? _____

Significant bargaining gains (or losses):

Please explain your health care package for your members, i.e., carrier, deductibles, co-pays, premium share.

